

# Young Adult Services Section (YASS) 2020-2021 Combined: Children's Services YASS Business Meeting ZOOM: Meeting October 16th

Note: The Zoom meeting was not recorded. 9:45 am: Login & Introduction | 10 am: Business Meeting

# **Section Leadership:**

Kate-Lynn Brown, President Katie Salerno, Vice President Jenise Sileo, Secretary Akiema Buchanan, Social Media Manager Emily Mazzoni, Member at Large Moria Whittington, Member at Large Maureen Langley, Past President

Attendance: Kate-Lynn Brown, Ellen Ryan, Amalia E. Butler, Elizabeth, Cynthia Becker, Jen Apgar, Maria Provini, Rachel Talbert, Kate Jaggers, Heather Kristian, G. Graziul, Heather Marque, Erica Krivopal, Lauran Antolino, Ann- Mt. Olive, Rachel Guerrero, Geraldine, Jenna Ingham, Katie Salerno, Jenise Sileo, Akiema Buchanan, Emily Macleod, Colleen Blue Affrine, Emily Rose, Tara Murphy, Aaron- East Bruswick, Moria Whittington, Maureen Langley, Sharon Rawlins, Erica Deb, Stephanie Smith

Sharon Rawlings suggests having a "fun" webinar for CSS/YASS to share what they have been doing at their libraries- read a book, share a song, demonstrate activity. Maybe a Cake/ Book project. More details to follow.

Question about signing up school children with library cards without parents signatures-Link for information about providing library cards to young people

East Brunswick Public Library is doing: (video) <a href="https://www.youtube.com/watch?v=bfDJ1bRbHkg&feature=youtu.be">https://www.youtube.com/watch?v=bfDJ1bRbHkg&feature=youtu.be</a>

Patterson Public Library EZ Library Card: (pdf.)

 $\frac{\text{http://www.paterson.k12.nj.us/11\_departments/Library-services\%20docs/research\%20databases/Paterson\%20Public\%20Library\%20EZ\%20Library\%20Card\%20Form.pdf}$ 

**Librarian of Color Round Table**: Keisha - 4 scheduled meetings for the year. (Dec, Feb & April) and conference in June 2021. The NJLA & NJ State Library just announced co-sponsor for a special speaker-Elizabeth Riley for Dec 18, at 10:00 AM. Teen Toolbox.



Updates from around the state: **NJSL Report for YASS Meeting, Oct 16, 2020**-Submitted by Sharon Rawlins, Youth Services Specialist for Lifelong Learning, NJ State Library.

**Summer Reading Programs, Statistics Due: Sept. 25, 2020** (I still need to know even if you didn't offer a program)

https://docs.google.com/forms/d/e/1FAIpQLSdqwRQuxtvf1yrjDP9Wm9u3iTEpMuL79vezpvkD-PFtxQr2dw/viewform?usp=sf link

# **CARES Act Investment by NJ State Library**

The New Jersey State Library has selected Baker & Taylor to partner in creating a new digital resource collection available to library users statewide, made possible for one year by CARES Act funding to the State.

The ebook collection will support:

- Recreational and popular reading
- STEAM
- Diversity and inclusion
- All age levels children, teen, and adult (mainly children's and teen)

The collection will launch in October 2020 and will serve all public libraries in New Jersey as an important expansion of materials available for remote access. This new eBook resource will also seamlessly integrate with the all-in-one, digital library application, SimplyE, that the NJ State Library has also purchased with CARES Act funding.

More information will be forthcoming about the Baker and Taylor collection and SimplyE in the coming weeks.

# **CSLP** related information

2021 Incentive Catalog went live Sept. 1, 2020: https://www.cslpreads.org/cslp-store/

2021 Summer Reading Manuals now available: Link to access code to log into them (Please do not share this link with the public):

https://www.njstatelib.org/wp-content/uploads/2020/09/New-Jersey-Public-Library-Code-to-Access-the-2021-Summer-Reading-Manuals.pdf

# **Submit 2022 Programming Ideas for Oceanography Theme**

Such as, "The mysteries of the sea floor, plate tectonics, ocean currents, water, seashore, the atmosphere, and more! Submit your best 2022 Oceanography programming idea today!"

https://docs.google.com/forms/d/e/1FAlpQLSe1DeJFRWvljWtLztrySY3g28ges8C96MS



# YSj4NBrjMHekknA/viewform?usp=sf\_link

**2021** #TailsandTales Toolkit: You may have seen the big art reveal for Summer 2021's "Tails & Tales" by Salina Yoon in the <u>CSLP August Newsletter</u> or in the new program planning <u>CSLP Facebook group</u>. Feel free to give your patrons a sneak peek, too, by using some of the sample posts in our new 2021 Tails & Tales Social Media Toolkit: <a href="https://bit.ly/CSLP\_Toolkit21">https://bit.ly/CSLP\_Toolkit21</a>. The document is a living one, so the CSLP social media team will keep plugging away at adding graphics and sample posts as Summer 2021 approaches. Looking forward to seeing #TailsandTales posts from your libraries!

**CSLP Artist for 2024:** *Juana Martinez-Neal* will be the artist for our 2024 program! She was awarded a 2019 Caldecott Honor for her book "Alma and How She Got Her Name", and was awarded a 2020 Sibert Medal for her work on "Fry Bread: A Native American Family Story" this year! Here is a link to her website: <a href="https://juanamartinezneal.com/">https://juanamartinezneal.com/</a>

2022 CSLP Slogan for Oceanography theme voted on at CSLP virtual meeting 9/16 – **Winner is: "Oceans of Possibility"** 

2024 Theme – Voted on at CSLP virtual meeting 9/16 – Winner is: Adventure

# Other Libraries/ Organizations:

Ontario Library Association's Child and Youth Expo! Tuesday November 3, 2020

# 9:30 am-4:15 pm EST

Note: Registration fee is \$100 for non-members. This year it is completely VIRTUAL. You can enjoy it while lounging around in sweatpants if you want! There will be sessions on:

- Keeping your mental health safe in the face of burnout and workplace violence
- ✓ Nonfiction reader's advisory for kids and teens
- ☑ Reimagining the K to 12 School Library Learning Commons in 2020
- ✓ An interactive brainstorm that will let you walk away with a minimum of 10 new children's or teens' programs!
  - ☑ Wild and crazy outside the box outreach projects

AND SO MUCH MORE! REGISTER HERE!

# **ALSC Baker & Taylor Summer Reading Program Grant**

The Association for Library Service to Children (ALSC) is accepting applications for the Baker & Taylor Summer Reading Program Grant. The Summer Reading Program Grant is designed to encourage reading programs for children in public libraries by providing



\$3,000 in financial assistance, while recognizing ALSC members for outstanding program development. Due to COVID-19, the ALSC Programs and Services Recognition Committee will consider proposals for virtual programming, as well as in-person programs which can take into account public health and safety measures. Application due date: November 15, 2020.

http://www.ala.org/alsc/awardsgrants/profawards/bakertaylor

# **Great Books Giveaway Competition**

Applications are being accepted for the Young Adult Library Services Association (YALSA) Great Books Giveaway Competition. Each year, for review and nomination purposes, the YALSA office receives approximately 3,000 newly published books, videos, CD's and audiocassettes from producers and publishers — materials that have been targeted primarily towards young adults. YALSA and the cooperating publishers are offering one year's worth of review materials as a contribution to up to three libraries in need through the Great Books Giveaway Competition. Application deadline: December 1, 2020. <a href="http://www.ala.org/yalsa/awardsandgrants/yalsasgreatbook">http://www.ala.org/yalsa/awardsandgrants/yalsasgreatbook</a>

# **Baker & Taylor/YALSA Collection Development Grant**

YALSA is also accepting applications for the Baker & Taylor/YALSA Collection Development Grant program. The program awards \$1,000 for collection development to YALSA members who represent a public library and who work directly with young adults ages 12 to 18. Up to two grants will be awarded annually. Application deadline: December 1, 2020. http://www.ala.org/yalsa/awardsandgrants/bwi

# **ALA-YALSA Inaugural Joann Sweetland Lum Memorial Grant**

Awarded through ALA/YALSA, the Joann Sweetland Lum Memorial Grant aims to recognize a librarian who has a creative, innovative project that promotes literacy. Examples of literacy include, but are not limited to, digital, media, visual, computer, data, financial, civic/ethical, news, information, multicultural, and cultural. Applicants must work for and with youth (ages 10-19) in a library setting. Library settings include public, university, community college, school, and special. The grant award is \$1,000. **Application deadline: December 1, 2020**.

http://www.ala.org/yalsa/joann-sweetland-lum-memorial-grant

## Princeton Environmental Film Festival 2020

The all-virtual **Princeton Environmental Film Festival** begins Oct. 12 and continues through Oct. 18, with 20 screenings, along with talks and presentations. For a detailed schedule, please click **here**. We encourage attendees to register in advance for all events to receive access to the films.



# Registration Open for the 2020 Kalamazoo Public Library Youth Literature Seminar Featuring Award-Winning Authors Candace Fleming, Varian Johnson & Paula Yoo

Registration is open for Kalamazoo, Michigan's <u>2020 Kalamazoo Public Library Youth Literature Seminar</u>. This year's event is free and will be held online on Friday, November 13, 2020, 8:30 am-3:30 pm. Registration is required. Visit <u>www.kpl.gov/yls</u> to learn more about the featured speakers, breakout sessions, schedule and to register to receive the link to attend.

# I Love My Librarian Award – Ten Librarians and Their Libraries to Be Honored

Nominations for the prestigious I Love My Librarian Award are open through November 9, 2020—and we're thrilled to announce an additional prize for the lucky winners.

As you know, the ten honorees—working in U.S. school, public, and academic libraries—will receive \$5,000 and complimentary registration to **ALA Midwinter Virtual**, where they'll be honored at an online award ceremony on January 23.

Now, thanks to the generous support of award sponsor Carnegie Corporation of New York, the prize package will also include a \$750 unrestricted gift to each winner's library.

This is a great time to invite your patrons to submit nominations explaining why the librarians in their lives deserve to be recognized as among the most outstanding in the nation. Past winners have been honored for their commitment to equity, digital access, literacy, and other key issues at the heart of our profession. The online nomination portal is available at **ilovelibraries.org/ilovemylibrarian**.

To get the word out, ALA has developed free social media copy, graphics, press release templates, and other promotional tools—all available on the **award website**. Please help spread the word in your community! If you have questions about the award, please feel free to contact **campaign@ala.org**.

# **Links to Archived Webinars/Symposiums/Summits of Interest**

Workplace Racial Equity Symposium, Denver Public Library, July 8-10, 2020

https://workplace-racial-equity-symposium.heysummit.com/replays/

"Choose Your Own Adventure: Read-Aloud Book Club" https://www.cyoa.com/pages/bookclub

The club is for adventurers of all ages and works best with groups of 5-20 club members at each meeting. The club can run for 9 months or 9 weeks; a total of **9 books** 



will be read throughout the course of the club. The librarian or library staff member will select a *Choose Your Own Adventure*® book to read each session, and the adventurers decide which path the group should take. If the group can't agree, roll a die!

# Participating libraries:

- Morgantown Public Library (Morgantown, West Virginia)
- Indian Valley Public Library (Telford, Pennsylvania)
- Wesleyan Academy Elementary (Guaynabo, Puerto Rico)
- Clifton Park-Halfmoon Public Library (Clifton Park, New York)
- Bellevue Public Library (Bellevue, Nebraska)
- Keene Memorial Public Library (Fremont, Nebraska)
- Kent District Library (Wyoming, Michigan)
- John Jermain Memorial Library (Sag Harbor, New York)
- Lee County Library System (Fort Myers, Florida)
- Homer Public Library (Homer, Ohio)
- Winnetka-Northfield Public Library (Winnetka, IL)
- Laramie County Library (Cheyenne, WY)
- Bethel Park Public Library (Bethel Park, PA)
- Alice Baker Memorial Library (Eagle, WI)

**NJ Talking Book and Braille Center:** Jen Apgar- now patrons that use the on line application can use electronic signatures; however, signatures are still required if mailing in forms. Note, due to Covid-19, the mail in forms will take longer. Mail is held 7 days and then it may take several days before processed.

**NJLA Executive Board:** Kate Jaggers- Pat Tumulty's last day as NJLA Executive Director is October 30, after a long and incredibly accomplished history as the leader of our Association. Leadership is being invited to the next Board Meeting to celebrate Pat's accomplishments.

Nominations for first Vice President/President-Elect are under review with the goal of having the new Board member elected in time for the November meeting.

**NJASL & NJMD:** Kate-Lynn-"Making in Uncertain Times" Lightning Talks, a Professional Development Opportunity co-sponsored by New Jersey Makers Day and the New Jersey Association of School Librarians! Please fill out this form if you are interested in being one of the presenter, the event will be Nov 18 at 4- 5:30 PM.

https://docs.google.com/forms/d/e/1FAlpQLSdqiXxAWfkhGlomVyf2O4WBQyla--bU86 QUfknspA-HaM0cRq/viewform

**Leadership Education Committee-** Keisha M. Miller / Steve Hrubes Leadership & Education Co-Chairs, 2020-21. If you recently graduated or a new librarian for under 5 years, apply for this program. NJLA link for L&E http://nilamembers.org/leadershipeducation



## YASS Business:

**GSTBA**: <a href="http://njlamembers.org/content/voting-information-ballots">http://njlamembers.org/content/voting-information-ballots</a>

Children's Services Section (CSS)- Garden State Awards- vote today! <a href="http://njlamembers.org/content/garden-state-childrens-book-awards">http://njlamembers.org/content/garden-state-childrens-book-awards</a>

NJLA Conference & Youth Services Forum: Katie Salerno-NJLA Conference Update 2021 NJLA Conference Committee investigating moving conference to virtual this year. Concerns: that libraries' professional budgets would have been cut, in general have problems with air circulation at Harrah's, know conference members love in person experience, if we move virtual what are opportunities for sponsors? What will the cost be? NJLA is currently scoping it out. Considering in person too and thinking of a hybrid conference, but the contract with Harrah's includes a certain amount for food purchased—with hybrid we might not get enough to meet the quota they want. There is also the fear that not enough people will be interested in coming in person. NJLA is currently reviewing sessions from last year that would be a good fit—will reach out directly to those who submitted and are still a good fit and will ask them to resubmit.

2021's theme is: All In--Accessibility, Equity, and Inclusion. NJLA sent out forms for Conference Proposal Submissions, proposals are open October 1st. Will be looking for new proposals as well as reviewing last year's that fit the theme.

# NJLA PROPOSAL LINK FORM

The preferred option is that you submit through the Young Adult Services Section. We will collect all your ideas and submit to the NJLA form directly.

# YASS PROPOSAL LINK FORM

If they go virtual, they have more flexibility in the date, NJLA doesn't have to compete with book expo like they have done in the past. We could also make them available for a certain amount of time afterward. You could get more content that way.

**Social Media updates**: Akiema, keep sending her posts, photos and ideas to share.

# Member Updates & Hot Topics: Zoom Fatigue, Story Walks & Outdoor Events

- Highland Park did a Story Walk partnering with the local businesses on our main street. Karen can chat with you (kmitchell@hpplnj.org)
- Bradley Beach did a StoryWalk. We laminated a book and then taped them to yard signs. In the library yard and in the central park.
- Red Bank: Swilliams@lmxac.org
- Rahway:https://www.kellogghubbard.org/storywalk
- Maintaining a story walk is also a great task for teen volunteers. Ours were very



excited to have an outdoor task to do!

- Biking Safety Program: for teens live on FB
- Pedestrian Safety Program: FB event
- Outdoor Events: Saturday, October 17, 11:00 am 4:00 pm, S. Orange is hosting various events- crafts and story times and Adventure Festival with maze, face painting, photo booths and music. https://www.sopl.org/event/library-adventure-festival/
- S. Orange is having a special author Jeannie Gainsburg Oct 19 at 7- 8pm: The Savvy Ally Book Talk: https://www.sopl.org/event/the-savvy-ally-book-talk/
- Madison Public Library: outdoor pumpkin decorating Friday, Oct 30 4-5pm <a href="http://engagedpatrons.org/EventsExtended.cfm?SiteID=1689&EventID=421783&PK="http://engagedpatrons.org/EventsExtended.cfm?SiteID=1689&EventID=421783&PK="http://engagedpatrons.org/EventsExtended.cfm?SiteID=1689&EventID=421783&PK=</a>
- Fort Lee: Meet author Stephan Lee! His book, K-Pop Confidential, takes place right here in Fort Lee! Oct 21 at 7pm
- http://engagedpatrons.org/EventsExtended.cfm?SiteID=4632&EventID=421977& <u>PK=</u> or check out the library other Oct events: https://fortleelibrary.org/teen-events/
- Congratulations! Kate-Lynn will be part of the International Youth Summit. She is a guest speaker and it will be recorded as well as on live streaming. https://www.iyfnet.org/iyf-virtual-summit-agenda

Thank you everyone! Next meeting is November 20th with the College and University & Section. \*\*THIS MEETING WILL BE 1-3 PM\*\*



# **Young Adult Services Section 2020-2021 Executive Board**

# **Kate-Lynn Brown, President**

Teen Services Librarian
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732-463-1633 ext. 6573, kbrown@piscatawaylibrary.org

# **Katie Salerno, Vice President**

Teen Services Librarian SCLSNJ Bridgewater Library Branch <a href="https://sclsnj.org/">https://sclsnj.org/</a> 908-458-8415 ext.1197, <a href="mailto:ksalerno@sclibnj.org">ksalerno@sclibnj.org</a>

### Jenise Sileo, Secretary

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# Akiema Buchanan Social Media Manager

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# **Emily Mazzoni, Member-at-Large**

Teen Services Librarian

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# Moira Whittington, Member-at-Large

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## Maureen Langley, Past President

Youth Services Department Supervisor



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