



## Young Adult Services Section (YASS) 2020-2021 ZOOM: Meeting September 25th

Note: The Zoom meeting was not recorded.

9:45 am: Login & Introduction | 10 am: Business Meeting

### Section Leadership:

Kate-Lynn Brown, President

Katie Salerno, Vice President

Jenise Sileo, Secretary

Akiema Buchanan, Social Media Manager

Emily Mazzoni, Member at Large

Moria Whittington, Member at Large

Maureen Langley, Past President

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Attendance: Kate-Lynn Brown, Katie Salerno, Jenise Sileo, Akiema Buchanan, Emily Mazzoni, Moria Whittington, Maureen Langley, Steve Hrubes, Hsihsi Chung, Sharon Rawlins, Dana Vocht, Erica Deb, Rachael Guerrero, Jeff Cupo, Stephanie Smith

*Updates from around the state:*

**NJSL Report for YASS Meeting, Sept 25, 2020-** Submitted by Sharon Rawlins, Youth Services Specialist for Lifelong Learning, NJ State Library.

**Summer Reading Programs, Statistics Due: Sept. 25, 2020** (I still need to know even if you didn't offer a program)

[https://docs.google.com/forms/d/e/1FAIpQLSdqwRQuxtvf1yrjDP9Wm9u3iTEpMuL79vezpvkD-PFtxQr2dw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdqwRQuxtvf1yrjDP9Wm9u3iTEpMuL79vezpvkD-PFtxQr2dw/viewform?usp=sf_link)

### CARES Act Investment by NJ State Library

The New Jersey State Library has selected Baker & Taylor to partner in creating a new digital resource collection available to library users statewide, made possible for one year by CARES Act funding to the State.

The ebook collection will support:

- Recreational and popular reading
- STEAM
- Diversity and inclusion
- All age levels – children, teen, and adult (mainly children's and teen)

The collection will launch in October 2020 and will serve all public libraries in New Jersey as an important expansion of materials available for remote access. This new eBook resource will also seamlessly integrate with the all-in-one, digital library application, SimplyE, that the NJ State Library has also purchased with CARES Act funding.



More information will be forthcoming about the Baker and Taylor collection and SimplyE in the coming weeks.

**READsquared Post Summer Reading Webinar 9-21-2020**, Link to the archived recording on post program recommendations.

<https://recordings.join.me/FanbADDq5kOuVcd5MrPZlq>

Link to *READsquared's* searchable [knowledge base](#) to help your library's Administrators find information they need and better navigate their READsquared site.

Link that goes directly to their article regarding *Bingo*:

<https://portal.readsquared.com/r2kb/Article.aspx?id=10080>

READsquared Support is very willing to answer any questions you might have about setting up additional programming throughout the year. Their contact information is: [support@r2stg.zohosupport.com](mailto:support@r2stg.zohosupport.com) or call (602) 776-6012.

### **CSLP related information**

**2021 Incentive Catalog went live Sept. 1, 2020:** <https://www.cslpreads.org/cslp-store/>

**2021 Summer Reading Manuals now available: Link to access code to log into them (Please do not share this link with the public):**

<https://www.njstatelib.org/wp-content/uploads/2020/09/New-Jersey-Public-Library-Code-to-Access-the-2021-Summer-Reading-Manuals.pdf>

**2021 CSLP Committee Membership drive is open! Respond between August 21st - October 2nd**

It's that time of year again - time to sign up and join a CSLP committee if you're interested. Our committees keep CSLP moving forward, and vibrant committees lead to a vibrant CSLP. Consider joining a CSLP committee! Sign-ups for 2021 are open until October 2nd. While the duties vary, committee obligations generally run for one calendar year. All committee work is done virtually; either through email, or through phone or online meetings. Attending the CSLP Annual Meeting is not required. For more information, please visit: <https://www.cslpreads.org/join-a-cslp-committee/>

### **Submit 2022 Programming Ideas for Oceanography Theme**

Such as, "The mysteries of the sea floor, plate tectonics, ocean currents, water, seashore, the atmosphere, and more! Submit your best 2022 Oceanography programming idea today!"

[https://docs.google.com/forms/d/e/1FAIpQLSe1DeJFRWvljWtLztrySY3g28qes8C96MSYSj4NBrijMHekknA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSe1DeJFRWvljWtLztrySY3g28qes8C96MSYSj4NBrijMHekknA/viewform?usp=sf_link)



**2021 #TailsandTales Toolkit:** You may have seen the big art reveal for Summer 2021's "Tails & Tales" by Salina Yoon in the [CSLP August Newsletter](#) or in the new program planning [CSLP Facebook group](#). Feel free to give your patrons a sneak peek, too, by using some of the sample posts in our new 2021 Tails & Tales Social Media Toolkit: [https://bit.ly/CSLP\\_Toolkit21](https://bit.ly/CSLP_Toolkit21). The document is a living one, so the CSLP social media team will keep plugging away at adding graphics and sample posts as Summer 2021 approaches. Looking forward to seeing #TailsandTales posts from your libraries!

**CSLP Artist for 2024:** *Juana Martinez-Neal* will be the artist for our 2024 program! She was awarded a 2019 Caldecott Honor for her book "Alma and How She Got Her Name", and was awarded a 2020 Sibert Medal for her work on "Fry Bread: A Native American Family Story" this year! Here is a link to her website: <https://juanamartinezneal.com/>

2022 CSLP Slogan for Oceanography theme voted on at CSLP virtual meeting 9/16 – **Winner is: "Oceans of Possibility"**

2024 Theme – Voted on at CSLP virtual meeting 9/16 – **Winner is: Adventure**

#### **Other Organizations:**

#### **National Book Festival, Sept. 25-27, 2020**

This year the National Book Festival sponsored by the Library of Congress will be a virtual event held on September 25-27, 2020 at [LOC.Gov/bookfest](https://loc.gov/bookfest) with a special PBS broadcast on September 26 at 6 pm ET. States will feature videos of their Great Read selections in the festival's virtual Roadmap to Reading exhibits.

The New Jersey Center for the Book has selected *Robobaby (Clarion, an imprint of Houghton, Mifflin Harcourt Books for Young Readers, 2020)* by David Wiesner to represent New Jersey at the 2020 National Book Festival. The book is the state's selection for the Festival's "Discover Great Places Through Reading" map. Each state chooses one book about the state or by an author from that state that is a good read for children or young adults. The map is listed in "Great Reads About Great Places" on the websites of the Library of Congress <http://read.gov/greatreads/> and New Jersey Center for the Book <http://www.njcenterforthebook.org/>.

#### **NJ Talking Book and Braille Center: No new updates**

**NJLA Executive Board-** Kate Lynn read the updates from Kate Jagers;

- There is a virtual NJLA Leadership Orientation scheduled for October 1 (10am-1pm)
- The deadline for petitions for the Special Election for NJLA President & Vice



President has been extended to **October 9**. The sole qualification is that you are an NJLA member! If you have any interest in learning-through-doing within our association, please consider running.

- If you haven't renewed your membership, please do so! Grace periods were extended through the pandemic, but you'll want to make sure that your membership is up-to-date so that you don't inadvertently miss any activities or communications from the association, committees, or sections. Renew here: [www.njla.org/join-us](http://www.njla.org/join-us)

**Children's Services Section (CSS)**- The Children's Services Section has open seats for First Vice President and Secretary. Please let me know if you're interested in joining the committee and descriptions of the positions can be found here.

<http://njlamembers.org/content/css-leadership>

**NJASL- No new updates**

**Library Consortiums and Systems: LMXac**- Moira noted that they have been trying to set a date to meet together; however, that hasn't been set as of yet. Then they will discuss how to spend the funds. One suggestion was to purchase Kahoots.

*YASS Business:*

**GSTBA:** Emily and Moira: The committee will be looking at all the possible choices for the committee members to vote either in person (safely in a building) or possible google.doc and with Zoom. Monday 9/28, an e-mail will be sent to the GSTBA committee with the "Starred review/best of" lists. This will be used for compiling the master list for the 27th annual Book Awards.

**NJLA Conference & Youth Services Forum:** No updates.

**Social Media updates:** Akiema, has been busy keeping Instagram/Facebook updated with the news from the state but would like any suggestions from the libraries. If you have an event or program you wish to share, please e-mail her.

**Member Updates & Hot Topics:**

Sharon is cleaning out her large book collection and would like to give them to a good home. If you could use them, please, e-mail her to make arrangements to get them.

What kind of School Outreach are you doing this year? Please share any activities or events you have been doing in order to keep in touch with your schools. What has worked for you or what hasn't. Are you visiting them on ZOOM?

Looking for ideas to engage your teens why not ask them to help you co-host your next meeting or program. Great way to offer volunteer hours and they might invite a friend to



join them. Update your tutorial videos, Scotch Plains Library is having the teens update them for a more current look.

Grab & Go- contact free- art series kits with instructions and supplies. Ideasfor crafts, emoji magnets, key chains and big success are the wreck journals!

**Links shared in the chat:**

2020 National Book Festival:

<https://www.loc.gov/events/2020-national-book-festival/about-this-event/>

Hoboken Public Library Event: Tiffany D. Jackson- please feel free to advertise

<https://bccls.libcal.com/event/7053383?hs=a>

New Jersey Career Assistance Navigator: <https://portal.njcis.intocareers.org/>

Program Suggestion: Jenkinson Aquarium offers Zoom events:

<https://jenkinsons.com/aquarium/groups-education/outreach-programs/>

**November 20th Meeting Updates:** The College & University Committee will be joining the YASS; however, the time of this meeting is yet to be determined. The YASS committee will be voting - here is link to cast your vote.

<https://docs.google.com/forms/d/e/1FAIpQLSemy8GXqmUdk4cLlinY-jvDw96XyPatMmlv9eF87vh21dBqjw/viewform>

Thank you everyone! **Next Zoom Meeting: October 16th @ 10 :00 AM- the Children's Services Section will be joining that meeting.**



## Young Adult Services Section 2020-2021 Executive Board

### **Kate-Lynn Brown, President**

Teen Services Librarian  
Piscataway Public Library, John F. Kennedy Memorial Library  
[www.piscatawaylibrary.org](http://www.piscatawaylibrary.org)  
732-463-1633 ext. 6573, [kbrown@piscatawaylibrary.org](mailto:kbrown@piscatawaylibrary.org)

### **Katie Salerno, Vice President**

Teen Services Librarian  
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### **Jenise Sileo, Secretary**

Youth Services Librarian  
Sussex Wantage Library  
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### **Akiema Buchanan Social Media Manager**

Youth Services Librarian  
Paterson Free Public Library  
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### **Emily Mazzoni, Member-at-Large**

Teen Services Librarian  
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### **Moira Whittington, Member-at-Large**

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### **Maureen Langley, Past President**

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