## NJLA Technical Services and Collection Development Section: Meeting Agenda April 8, 2022, 10 am -11 am

Zoom link for meeting:

https://us02web.zoom.us/j/81430311979?pwd=N3gwanpqYWRUMFhURE4vVVJycGhMZz09

1. Welcome & introductions

Teresa Bayles (<a href="mailto:tbayles@sclibnj.org">tbayles@sclibnj.org</a> SCLSNJ), Kelly Davenport (<a href="mailto:kdavenport@camdencountylibrary.org">kdavenport@camdencountylibrary.org</a> Camden County Library), Lisa Thornton (<a href="mailto:tbrary">tthornton@scotlib.org</a> Scotch Plains PL), Beata Barrasso (<a href="mailto:bbarrasso@summitlibrary.org">bbarrasso@summitlibrary.org</a> Summit Free Public Library), Linda Tripp (<a href="mailto:ltripp@sclibnj.org">ltripp@sclibnj.org</a> SCLSNJ)

- 1. Review & approval of March meeting minutes
  - a. Minutes approved
- 2. NJLA 2022 Conference June 1-3: Embracing Opportunity
  - a. Masks optional at Harrah's and the conference
  - b. Proof of vaccination required or negative test
  - c. TS Section Table:
    - We are signed up to have a table, but we don't know where it will be there will be schedule for coverage. We can't cover every hour as fewer members of the section are attending
    - ii. Linda and Teresa can work on handout and look into if anything was done prior to the pandemic
    - iii. Perhaps give away some candy and a "library punch card" with our contact information on pre-printed labels
  - d. We should reach out to Robin, our pre-conference presenter, and offer the option or opportunity for us to meet up and treat her to a meal as a thank you if she is free.
  - e. For our QA panel: On the the agenda for next month's meeting to work on a handful of questions to use to get the conversation started.
  - f. Marketing? NJLA isn't doing what they used to do re: blogs and marketing of programs. Perhaps they will do something later?
- 3. Open conversation
  - a. Spoke briefly about Dewey changes from 3xx to another area
  - b. ALA Graphic Novels & Comics Roundtable Members put out a "commenting document" on best practices for cataloging graphic novels. Link was provided to the commenting copy

May meeting info:

**Topic: TS/CD Section Meeting** 

Time: May 20, 2022 10:00 AM Eastern Time (US and Canada)

## Join Zoom Meeting

## https://us02web.zoom.us/j/81430311979?pwd=N3gwanpqYWRUMFhURE4vVVJycGhMZz09

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